| Parcel Number | |
|---|---|
| 1011549 | |
| **County** | Marion, IN |
| **Township** | CENTER |
| **Corporation** | |
| **District** | |
| **Plat** | |
| **Map** | 82-110-019-000 |
| **Alt Parcel** | 49-10-05-149-031.000-101 |
| **Property Class** | 680 |
| **Tax District** | 101 |
| **Neighborhood** | 146068050-1-460d-050 |

**Property Address**

944 N DEARBORN ST
INDIANAPOLIS, IN 46201

| Topography | Pub. Utilities | Street or Rd. | Neighborhood |
|---|---|---|---|
| ☑ Level | ☑ Water | ☑ Paved | ☐ Improving |
| ☐ High | ☑ Sewer | ☐ Unpaved | ☑ Static |
| ☐ Low | ☑ Gas | ☐ Proposed | ☐ Declining |
| ☐ Rolling | ☑ Electricity | ☐ Sidewalk | ☐ Other |
| ☐ Swampy | ☐ | ☐ Alley | ☐ Blighted |

| Ownership | |
|---|---|
| **Name** | INSPIRE 10TH STREET |

**Address**

2236 E 10TH ST
INDIANAPOLIS, IN 46201--209

| Account | 2703141 | | |
|---|---|---|---|
| **Book** | | **Page** | |

**Legal**

ANN C STUMPFS SUB IN VAWTERS SUB PT L10 & L11 SW COR P.O.B. N51.16' E100.1' S51.16' W100.1' TO BEG

**Transfer of Ownership** — **Year** 2026 — **Card** 1

| Date | Grantor | Valid | Amount | Type |
|---|---|---|---|---|
| Aug 15, 2018 | Renew Indianapolis, Inc. - Aug 01, 2018 | N | 750.00 | Sale |
| Aug 15, 2018 | RENEW INDIANAPOLIS INC - Jan 01, 1900 | Y | 0.00 | Straight |
| Jan 18, 2018 | City of Indianapolis - Dec 20, 2017 | N | 1508.90 | Sale |
| Dec 27, 2017 | AUDITOR MARION COUNTY - Dec 21, 2017 | N | 1000.00 | Sale |
| Jan 18, 2018 | INDIANAPOLIS, CITY OF - Jan 01, 1900 | Y | 1508.00 | Straight |
| Dec 21, 2017 | MOUNTAIN BLUE INC - Jan 01, 1900 | Y | 0.00 | Straight |
| Jul 15, 2010 | DRAKE ANDREW R - Jun 28, 2010 | N | 10900.00 | Sale |
| Jul 15, 2010 | LEV INVESTMENTS LLC - Jan 01, 1900 | Y | 0.00 | Straight |
| | | | | |
| | | | | |
| | | | | |

## VALUATION RECORD

| Assessment Year | | 2026 | 2025 | 2024 |
|---|---|---|---|---|
| **Reason for Change** | | | | |
| **Land** | **Homestead-C1** | 0 | 0 | 0 |
| | **Residential-C2** | 8,200 | 8,200 | 8,200 |
| | **Non-Residential-C3** | 0 | 0 | 0 |
| | **Total Land** | 8,200 | 8,200 | 8,200 |
| **Improvements** | **Homestead-C1** | 0 | 0 | 0 |
| | **Residential-C2** | 0 | 0 | 0 |
| | **Non-Residential-C3** | 0 | 0 | 0 |
| | **Total Imp** | 0 | 0 | 0 |
| **Total Assessed Value:** | | 8,200 | 8,200 | 8,200 |

**Property Sub Class:** EXEMPT - CHARITABLE/GRANTED EX-680

PRINTED FROM MARION COUNTY, INDIANA

## Memorandum

## LAND DATA AND COMPUTATIONS

| Land Type | Actual Frontage | Effective Frontage | Effective Depth | Factor | Base Rate | Adjusted Rate | Estimated Value | Influence Factor | Land Value |
|---|---|---|---|---|---|---|---|---|---|
| F-91 | 0 | 51 | 100 | 1.00 | 160.00 | 160.00 | 8160 | 0- | 8160 |
| | | | | | | | | | |
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| | | | | | | | | | |
| ——— | ——— | Acreage / Sq. Ft. | | ——— | ——— | ——— | ——— | ——— | ——— |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | **Total Residential Land Value** | 8200 |
| | | | | | | | | **Total Non-Residential Land Value** | 0 |
| **Total Acreage** | | 0.12 | | | | | | **Total Land Value** | 8200 |

## Land Type

| | | | |
|---|---|---|---|
| F | Front Lot | 81 | Legal Ditch |
| R | Rear Lot | 82 | Public Road |
| 1 | Comm. Ind. Land | 83 | Utility Trans. Tower |
| 11 | Primary | 9 | Homesite |
| 12 | Secondary | 91 | Res. Excess Acres |
| 13 | Undeveloped Usable | 92 | Ag Excess Acres |
| 14 | Undeveloped Unusable | | |
| 2 | Classified Land | | |
| 3 | Undeveloped Land | | |
| 4 | Tillable Land | | |
| 5 | Non-tillable Land | | |
| 6 | Woodland | | |
| 7 | Other Farmland | | |
| 8 | Ag Support Land | | |

Influence Factors

| | | | |
|---|---|---|---|
| 0 | Other | 5 | Misimprovement |
| 1 | Topography | 6 | Restrictions |
| 2 | Under Improved | 7 | Traffic Flow |
| 3 | Excess Frontage | 8 | View |
| 4 | Shape or Size | 9 | Corner Infl. |

| Occupancy | | Story Height | | Attic | | Bsmt | | Crawl |
|---|---|---|---|---|---|---|---|---|
| 1 | Single Family | | | 0 | None | 0 | None | 0 |
| 2 | Duplex | | | 1 | Unfin | 1 | 1/4 | 1 |
| 3 | Triplex | 1 | Other | 2 | 1/2 Fin | 2 | 1/2 | 2 |
| 4 | 4-6 Family | 2 | Bi-level | 3 | 3/4 Fin | 3 | 3/4 | 3 |
| 5 | M home | 3 | Tri-level | 4 | Fin | 4 | Full | 4 |
| 0 | Row Type | | | | | | | |

| Construction | | Base Area | Floor | Fin.Liv.Area | Value |
|---|---|---|---|---|---|
| 1 Frame or Alum. | | | | | |
| 2 Stucco | | | | | |
| 3 Tile | | | | | |
| 4 Concrete Block | | | | | |
| 5 Metal | | | | | |
| 6 Concrete | | | | | |
| 7 Brick | — | | Attic | | |
| 8 Stone | — | | Basement | | |
| 9 Frame w/Masonry | — | | Crawl | ——— | |

| Roofing | |
|---|---|
| Asphalt Shingles | |
| Slate or Tile | |
| | |
| Metal | |

| Floors | 1 | 2 | |
|---|---|---|---|
| Earth | | | |
| Slab | | | |
| Sub & Joists | | | |
| | | | |
| Wood | | | |
| Parquet | | | |
| Tile | | | |
| Carpet | | | |
| Linoleum | | | |
| Unfinished | | | |

| Interior Finish | 1 | 2 | |
|---|---|---|---|
| Plaster/Dry Wall | | | |
| Paneling | | | |
| Fiberboard | | | |
| | | | |
| Unfinished | | | |

| Accommodations | | |
|---|---|---|
| Total # Rooms | | |
| Bedrooms | | |
| Family Room | | |
| Formal Dining Room | | |
| | | |
| Rec Room | Type | |
| | Area | |
| Fireplace | Stacks | |
| Metal | Openings | |

| Heating / Air Conditioning | |
|---|---|
| Central Warm Air | |
| Hot Water or Steam | |
| Heat Pump | |
| No Heat Gravity/Wall/Space | |
| Central Air Cond. | |

| Plumbing | # | TF |
|---|---|---|
| Full Baths | | |
| Half Baths | | |
| Kitchen Sink | 1 | 1 |
| Water Heater | 1 | 1 |
| Extra fixtures | | |
| Total | | |
| No Plumb/Wtr Only | | |

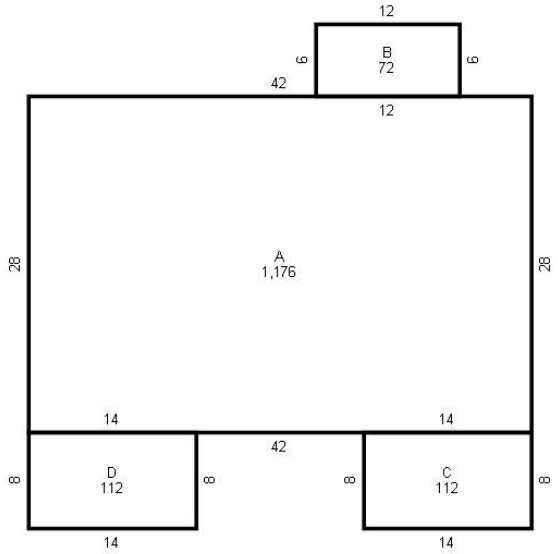
| | | |
|---|---|---|
| Total Base | | |
| Row-Type Adjustment | | |
| sq.ft. | SUB-TOTAL | |
| | Full Unfin Interior (-) | |
| | Half Unfin Interior (-) | |
| | Extra Living Units (+) | |
| | Rec. Room (+) | |
| | Fireplace (+) | |
| | Loft (+) | |
| | No Heat (-) | |
| | Air Conditioning (+) | |
| | No Electricity (-) | |
| Plumbing (-/+) TF:5 - 5 | | |
| Specialty Plumbing (+) | | |
| Special Features | | |
| Sub-Total One Unit | | 0 |
| Sub-Total 1 Unit(s) | | 0 |
| Garages | | |
| | Integral (-) | |
| | Attached Garage (+) | |
| | Attached Carport (+) | |
| | Basement (-) | |
| Exterior Features | | |
| Sub-Total | | |
| Grade and Design | | |
| Location Multiplier | | |
| Replacement Cost | | |

**REMODELING & MODERNIZATION**

| | Amount | Date |
|---|---|---|
| Exterior | | |
| Interior | | |
| Kitchen | | |
| Bath Facilities | | |
| Plumbing System | | |
| Heating System | | |
| Electrical System | | |
| Extensions | | |
| | | |

## Sketch

| Parcel Number | 1011549 | Residential | Card 1 |
|---|---|---|---|




## Value Adjustment / Exterior Features

Value Adjustments

Exterior Features

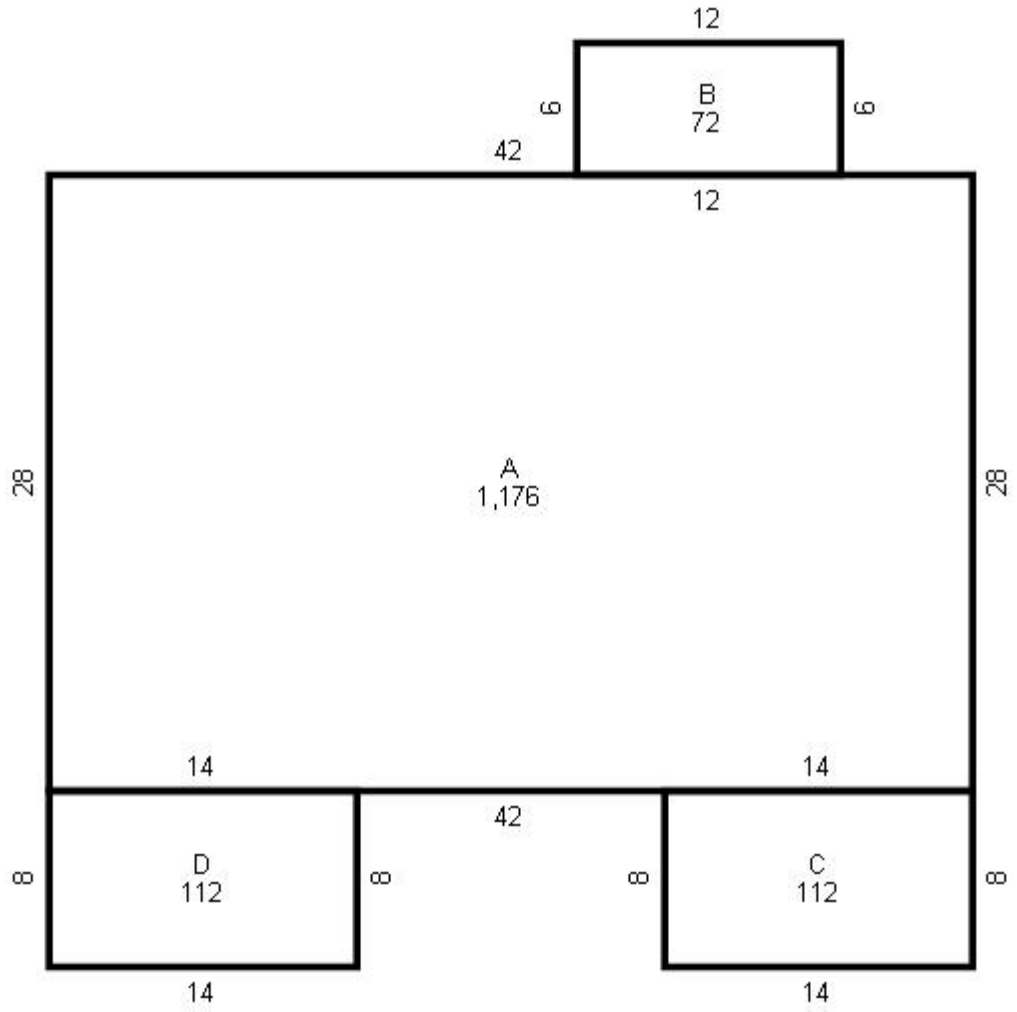
## SUMMARY OF IMPROVEMENTS

| Use | Ht. | Const Type | Grd | Year Const | Efftv Year | Cnd | Base Rate | Feat | Adj Rate | Size or Area | LCM | No. Un. | Rplc Cost | Dep Obs | REM Val | % Cmp | Nbhd Factor | Trend Fctr | Improvement Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

## SKETCH/AREA TABLE ADDENDUM

| Parcel Number | | |
|---|---|---|
| 1011549 | | |
| Year | 2026 | Card 1 |
| Property Address | | |
| 944 N DEARBORN ST | | |

## SKETCH/AREA TABLE ADDENDUM




## AREA CALCULATIONS SUMMARY

| Name | Description | Size (Sqft) |
|---|---|---|
| | Total Sqft. | |